



## Environment and Sustainable Communities Overview and Scrutiny Committee

**Date**            **Wednesday 8 July 2015**  
**Time**            **10.00 am (Please note the later start time)**  
**Venue**          **Committee Room 2, County Hall, Durham**

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### Business

#### Part A

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies.
2. Substitute Members.
3. Minutes of the Meeting held on 17 April 2015. (Pages 1 - 8)
4. Declarations of Interest, if any.
5. Any items from Co-opted Members or Interested Parties.
6. Media Relations.
7. Community Action Team - Update (Pages 9 - 14)
  - Joint report of the Assistant Chief Executive and Corporate Director Neighbourhood Services.
  - Presentation by Environment Protection Officer.
8. Quarter 4 2014/15 Performance Management Report - Report of the Corporate Management Team. (Pages 15 - 28)
9. Review of the Management of the Woodlands Estate Owned by Durham County Council - Report of Assistant Chief Executive. (Pages 29 - 60)
10. Light Touch Review of Parking on Council Land - Report of Assistant Chief Executive. (Pages 61 - 66)
11. Council Plan 2015-18 - Refresh of the Work Programme - Report of Assistant Chief Executive. (Pages 67 - 76)

12. Minutes of the County Durham Environment Partnership Board held on 12 March, 2015. (Pages 77 - 82)

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham

30 June 2015

To: **The Members of the Environment and Sustainable Communities  
Overview and Scrutiny Committee:**

Councillor B Graham (Chairman)  
Councillor E Adam (Vice-Chair)

Councillors J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray,  
D Hall, G Holland, K Hopper, I Jewell, C Kay, P May, O Milburn, S Morrison,  
J Shuttleworth, P Stradling, L Taylor and S Zair

**Co-opted Members:**

Mr T Bolton and Mrs P Spurrell

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**Contact: Paula Nicholson**

**Tel: 03000 269710**

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